

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Coppinger Drilling, Inc. 320 Union Nat'l Bank Bldg., Wichita
Lease Owner Aurora Gasoline Co. Address Union Nat'l Bank Bldg., Wichita
(Applicant)
Lease (Farm Name) Hagerman Well No. #1

Well Location SW SW SE Sec. 6 Twp. 20 Rge. 17 (E)-(W) West

County Pawnee Field Name (if any) _____

Total Depth 4070' Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Neal Cramer

Address Cunningham, Kansas

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No. _____

Address 320 Union National Bank Building

Invoice covering assessment for plugging this well should be sent to _____

Coppinger Drilling, Inc. Address 320 Union Nat'l Bank Bldg.,

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAR 18 1954
3-18-54

CONSERVATION DIVISION
Lee Paulson
Wichita, Kansas
Applicant or Acting Agent

Date March 12, 1954

PLUGGING
FILE SEC 6 T 20 R 17W
PAGE 19 LINE 25



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800 BITTING BUILDING
WICHITA, KANSAS

March 15, 1954

Well No.	1
Lease	Hagerman
Description	SW SW SE 6-20-17W
County	Pawnee
File No.	19-25

Coppinger Drilg. Co.
320 Union Natl. Bk. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor