

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-145-20,980.0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER W. L. Kirkman, Inc.

ADDRESS 453 S. Webb Rd, P. O. Box 18611, Wichita, Kansas 67207

LEASE (FARM NAME) Buckman WELL NO. 1

WELL LOCATION NE SE SW SEC. 14 TWP. 20S RGE. 18W (EAST) (WEST)

COUNTY Pawnee TOTAL DEPTH \_\_\_\_\_ FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \*\*\*\*\*

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Log is attached  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Harris ADDRESS Pratt, Kansas

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W. L. KIRKMAN, INC.

ADDRESS P. O. BOX 18611, Wichita, Kansas 67207

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

7-21-82 JUL 21 1982

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Kathy C. Evers Vice President  
APPLICANT OR ACTING AGENT

DATE: JULY 20, 1982

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

July 22, 1982

INVOICE NUMBER: 716-W

TO: W.L. Kirkman, Inc.  
Box 18611  
Wichita, KS. 67207

## PLUGGING ASSESSMENT AS FOLLOWS:

Buckman #1  
 NE SE SW, Sec.14-20S-;8W \$133.90  
 Pawnee  
 T.D. XX 4120'  
 Aldrbaran Drlg.

NOTE: We also need the following before our file is completed:

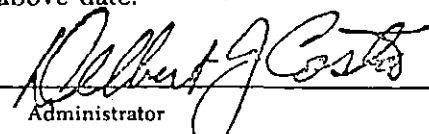
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 Administrator

Mr. Steve Durrant, Box 206, Belton, KS, 67519 (316) 995-3036  
 is hereby assigned to supervise the plugging of the above well.