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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Aug: 1370'
KB. 2222

VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-145-20,943

Dear Sir:

Mr. V. Francis of Woodman-Iannitti has this date requested permission to plug the following described well:

Operator's Full Name: Woodman-Iannitti Oily Co. 67202

Complete Address: 1008 Douglas Bldg. 104 S. Broadway Wichita

Lease Name: Seltman Well No. 1

Location: C 5E-NW Sec. 11 Twp. 20 Rge. 20 (E) (W)

County: Pawnee Total Depth: 4313

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Francis was instructed to plug the well as follows:

8 5/8" S.P. to 262' w/170 SX common 20% gel- 3 1/2 cc

1st plug @ 720' w/70 SX

2nd plug @ 240' w/40 SX

3rd solid Bridge
Hulls-plug @ 40' → can to 0' w/10 SX

5th Rat Hole w/10 SX

cm by Jim

Very truly yours,

Steve Oremont
Conservation Division Agent

STATE CORPORATION COMMISSION
RECEIVED
MAR 29 1962
CONSERVATION DIVISION
WICHITA, KANSAS