ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

500 Insurance Bidg.

(Oil, Gas and Water)
Bldg.
WICHITA, KANSAS 672016 COMPORTION COMMISSION CONSERVATION DIVISION SEP 1 0 1969

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 Dear Sir:

| Mr. | Burton | o | Pickrell Drl | g• | has | this |
|--------|--------------|-------------------|----------------|----------|---------------|--------|
| date | requested | permission to p | olug the follo | wing des | cribed well: | |
| Mr | Burton | | uarantees pay | ment of | the plugging | fee. |
| | | Name: Pick | • | | | |
| Comp | lete Addres | s: 705 Fou | rth Nat'l Bk. | Bldg., | Wichita, Ks. | · . |
| Leas | e Name: | Lanterma n | пВп | Well | No. <u>l</u> | |
| | • | C SE SW | | | | |
| Coun | ty: | Pawne e | Tota | L Depth_ | 4354 011 We | 11 |
| Gás 1 | WellIn | out WellSW | D WellD | & A XX | Lost Hole | |
| Mr | Burton | was | instructed to | plug t | he well as fo | llows: |
| Gun. 1 | its, circul | ate heavy mud, | set cementing | plug at | 660 and dis | place |
| 70 sl | c cmt thru d | rill pipe. Hear | ry mud to 240 | set cem | enting plug a | nd |
| displ | Lace 20 sk c | mt thru drill | pipe. Heavy mu | d to 40' | set cementin | ġ |
| plug | , 1/2 sk hul | ls and 10 sk c | nt to base of | cellar. | ····· | |
| | | | | | | |

Very truly yours,