



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Dick Popp of L. D. Dely. Co. has this date requested permission to plug the following described well:

Mr. Popp guarantees payment of the plugging fee.

Operator's full Name: GEO. A. REED

Complete Address: 535 4th Financial Center - Wichita, Ks.

Lease Name: Santerman Well No. #1

Location: 145' - E - Q - E 1/2 - SW Sec. 10 Twp. 20 Rge. 20 (E) (W) W

County: Rawlins Total Depth 4350' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Popp was instructed to plug the well as follows:

- 8 5/8" 477 FE SD. CUC. w/ 275 SE 50/50 Pozmix 2% Gel - 3% C.M.C.
- Ordered 105 SE 50/50 Pozmix 4% Gel + 8 5/8 Plug (Elev 2230) KB
- 1 SE PLUG @ 630 FE w/ 60 SE CMT 1-21-1980
- 2ND PLUG @ 450 FE w/ 30 SE CMT
- 3RD PLUG -> Solid Bridge Skulls Plug @ 40 FE to 0 w/ 10 SE CMT
- 5 SE In Rat Hole

Very truly yours, (Handwritten Signature)
Conservation Division
Wichita, Kansas

(Handwritten Signature)
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
JAN 21 1980
CONSERVATION DIVISION
Wichita, Kansas