

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15.145.30084.0000

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 12 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Frank Mc Collum of Cities Service has this

date requested permission to plug the following described well:

Mr. Cities Service Co guarantees payment of the plugging fee.

Operator's full Name: Cities Service Co

Complete Address: Box 809 Great Bend, Kans

Lease Name: Haggerman Well No. 1

Location: CSW NW SE Sec. 13 Twp. 20 Rge. (E)(W) 20

County Pawnee Total Depth 4324 Oil Well     

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr.                      was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 510' with 20 sax cement

" " 240' 20 "

" " 40' 10 "

Very truly yours,

Conservation Division Agent