

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-185-20722-00-00
Spot: NENESENW Sec/Twnshp/Rge: 25-25S-13W
3649 feet from S Section Line, 2668 feet from E Section Line
Lease Name: RUSSELL, R. Well #: 4
County: STAFFORD Total Vertical Depth: 4235 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4230	2400	WITH 125 SX CMT
SURF	8.625	325		WITH 350 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/17/2017 2:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (800) 433-9047

Proposed Plugging Method: SAND TO 4035' WITH 5 SX CMT. PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. PLUG AT 60' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 11/17/2017 5:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SAND TO 3850' WITH 5 SX CMT. 1ST PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. 11/29/17: TOPPED OFF WITH 1 YARD READY-MIX.

Perfs:

Top	Bot	Thru	Comments
4085	4090		

INVOICED
JAN 17 2018

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed  (TECHNICIAN)

RECEIVED
DEC 21 2017
KCC DODGE CITY



JA