

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-025-20991-00-00
Spot: SWNWNWNW Sec/Twushp/Rge: 12-30S-25W
4914 feet from S Section Line, 4973 feet from E Section Line
Lease Name: STATTON Well #: 2-12
County: CLARK Total Vertical Depth: 5435 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 5250 | | WITH 2 SX CMT |
| PROD | 5.5 | 5424 | 3206 | WITH 150 SX CMT |
| SURF | 8.625 | 1211 | | WITH 650 SX CMT |

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 12/19/2017 8:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TOM MELLAND Company: MURFIN DRILLING Phone: (620) 277-0572

Proposed Plugging Method: CIBP @ 5250' WITH 2 SX CMT. PLUG AT 1260' WITH 10 SX GEL & 50 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: PARTIAL
Date/Time Plugging Completed: 12/20/2017 1:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

CIBP @ 5250' WITH 2 SX CMT. 1ST PLUG AT 1260' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 35 SX CMT. TOPPED OFF WITH 15 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5378 | 5380 | | |
| 5308 | 5318 | | |

INVOICED
JAN 17 2018

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed Larry Spolner
(TECHNICIAN)

SA

RECEIVED
DEC 27 2017
KCC DODGE CITY