

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-025-20881-00-00
Spot: NWNEENENW Sec/Twnshp/Rge: 12-30S-25W
5003 feet from S Section Line, 3042 feet from E Section Line
Lease Name: STATTON Well #: 1-12
County: CLARK Total Vertical Depth: 5381 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5225		WITH 2 SX CMT
PROD	4.5	5380	2868	WITH 170 SX CMT
SURF	8.625	1100		WITH 600 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/20/2017 11:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TOM MELAND Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: CIBP @ 5225' WITH 2 SX CMT. PLUG AT 1150' WITH 10 SX GEL & 50 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 12/20/2017 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 5225' WITH 2 SX CMT. 1ST PLUG AT 1150' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5276	5282		

INVOICED
JAN 17 2018

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: TBG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
DEC 29 2017
KCC DODGE CITY

MP *JA*