

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-01028-00-00  
Spot: NWNWSWNW Sec/Twnshp/Rge: 25-25S-13W  
3641 feet from S Section Line, 4957 feet from E Section Line  
Lease Name: RUSSELL, R. Well #: 1  
County: STAFFORD Total Vertical Depth: 4256 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3960	3000	WITH 70 SX CMT
SURF	8.625	251		WITH 250 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/16/2017 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: SAND TO 3800' WITH 4 SX CMT. PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 11/16/2017 11:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SAND TO 3800' WITH 4 SX CMT. 1ST PLUG AT 800' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. 11/29/17; TOPPED OFF WITH YARD OF READY-MIX.

Perfs:

Top	Bot	Thru	Comments
3865	3866		
3860	3861		

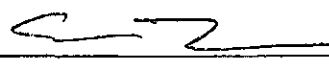
INVOICED  
JAN 17 2018

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: Q1

Signed \_\_\_\_\_



(TECHNICIAN)

RECEIVED  
DEC 21 2017  
KCC DODGE CITY



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