

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-079-20715-00-00  
Spot: NWNWSWNE Sec/Twnshp/Rge: 15-24S-2W  
1381 feet from N Section Line, 2350 feet from E Section Line  
Lease Name: STUTZMAN Well #: 1  
County: HARVEY Total Vertical Depth: 4000 feet

Operator License No.: 31885  
Op Name: M & M EXPLORATION, INC.  
Address: 4257 MAIN ST., #230  
WESTMINSTER, CO 80031

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	266		250 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/30/2017 12:00 AM  
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING  
Proposal Rcvd. from: \_\_\_\_\_ Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JONATHAN HILL Witness Type: NONE  
Date/Time Plugging Completed: 10/31/2017 12:00 AM KCC Agent: JONATHAN HILL

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

1ST PLUG @ 3995' WITH 35 SACKS, 2ND PLUG @ 500' WITH 35 SACKS, 3RD PLUG @ 320' WITH 35 SACKS, 4TH PLUG @ 60' WITH 20 SACKS. 30 SACKS IN RAT HOLE, 20 SACKS IN MOUSE HOLE. TOTAL 175 SACKS OF 60/40 POS, 4 % GEL, 1/4 # FS SACK BY BASIC ENERGY. CIRCULATED 1ST PLUG 15 MINUTES WITH 57 VIS. MUD. PLUGS DISPLACED WITH MUD. COMPLETED 12:15 AM 10/31/2017.

INVOICED  
JAN 17 2018

Remarks: DRY HOLE

Plugged through: DP

District: 02

Signed Jonathan Hill  
(TECHNICIAN)



JK