

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-191-20289-00-03
Spot: SWNENWNE Sec/Twnshp/Rge: 31-31S-1W
4675 feet from S Section Line, 1787 feet from E Section Line
Lease Name: CRAWFORD-BOTKIN Well #: 1
County: SUMNER Total Vertical Depth: 4043 feet

Operator License No.: 5146
Op Name: RAINS & WILLIAMSON OIL CO., INC.
Address: 13605 W. MAPLE, SUITE 103
WICHITA, KS 67235

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2150		100 SX
SURF	8.625	285		195 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/09/2017 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: CLAUDE BLAKESLEY Company: _____ Phone: (620) 786-6791

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE
Date/Time Plugging Completed: 11/14/2017 2:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

SET CIBP AT 1700' & CAPPED WITH 4 SKS CEMENT. PERF'D CASING AT 380'
CIRCUALTED CEMENT TO SURFACE WITH 365' SKS OF CEMENT.

INVOICED
JAN 17 2018

Remarks: COPELAND CEMENT. PLUGGED DUE TO LEGAL ISSUES

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)