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Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Aug 11 15

VERBAL PERMIT FORM
(To be filed by Plugging Agent)
15-145-20,934

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1982
1-18-82

CONSERVATION DIVISION
Wichita, Kansas
has this:

Dear Sir:

Mr. D. Anderson of Duke Drly. Co.

date requested permission to plug the following described well:

Operator's Full Name: Sanders Oil Co.

Complete Address: 910 Sutton Place Wichita 67202

Lease Name: Seeman Well No. 2

Location: SW-SE-NE Sec. 14 Twp. 20 Rge. 17 (E) (W)

County: Pawnee Total Depth: 3895

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Anderson was instructed to plug the well as follows:

- 8 5/8" S.P. to 1119' w/400sx 60/40 Permix 2% gel. 3% c.e.
- 1st plug @ 1110' w/60sx
- 2nd plug @ 270' w/50sx
- 3rd solid Bridge @ 40' → cm to 0' w/10sx
- 5th Rat hole w/5sx
- 6th Mouse hole w/5sx

Very truly yours,

Steve Rumsant
Conservation Division Agent
order by M. Schmit