

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Governor Chairman Commissioner Commissioner Socretary Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oif, Gos and Water) 500 Insurance Bidg. 212 N. Marke? WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

NAV 16 1967

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Desc		<b>61.6</b>	-	_
P3 - 2	ייעד ה	24.7		a.

Hr.	.Wal	ker		of	Rain	s & W	illiams	on Oil	Co.ha	s this	3
date	reque	sted	permiss:	ion to p	lug the	follow	ving de	scribe	d well	•	
Mr	, M	alker	, -	g	uarantee	в рауг	ment of	the p	luggin	g fee.	
Oper	ator 's	full	Name:_	Rains &	: William	son O	il Compa	any		<del> </del>	
Comp	olete A	ddres	3 : <u> </u>	1425 Wi	chita Pl	aza	Wichita	a, Kar	ısas		, ·
Lors	se Name	9		Carr			Well	No	1		
Loca	ition:_		SE	NE		Sec	7 <b>Twp</b> 2	20 Rg	e. 19	(E) (W)	X
Coun	ty:		Pawnee			_Total	Depth	4110	011	Well	
Gas	Well	In	put Well	ı_swi	D Well_	D	& A X	Los	t Hole	. ,	
Mr	W	alker	· · ·	₩26	instruc	tød to	plug t	the we	ll as	follow	18:
	4	'		•	set cem						
100	sc cem	ent ti	hru dri	ll pipe.	Heavy m	ud to	<b>35</b> 0 sr	at dem	gaitáng	2 <b>jlug</b>	and:
disp	lace 2	5 sc	cement :	thru dri	ll pipa.	Heavy	mud to	40 •	set ce	mentin	g
pl <b>u</b> g	, 1/2	sc hu	lls and	10 sc c	ement to	base	of cel	llar.	Plug r	at hol	.e
with	2 sc	cemen	t.						,		

Very truly yours,

Conservation Division Agent