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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any: 1400

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-145-20,980

Dear Sir:

Mr. Larry Harris of Aldrbaron Dily has this date requested permission to plug the following described well:

Operator's Full Name: W. V. Kirkman Inc

Complete Address: Box 18611 Wichita, Ks. 67207

Lease Name: Buckman Well No. 1

Location: NE-SE-SW Sec. 14 Twp. 20 Rge. 18 (E) (W)

County: Pawnee Total Depth: 4120

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Harris was instructed to plug the well as follows:

8 5/8" S.P. to 500' w/ 275 SX common 2% gal. 3% cc

1st plug @ 780' w/ 70 SX

2nd plug @ 270' w/ 40 SX

3rd ^{Subst Bridge} plug @ 40' → cm to 0' w/ 10 SX

5th ^{Rq 4 1/2"} plug w/ 10 SX

am by Sean

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

JUL 21 1982

CONSERVATION DIVISION
Wichita, Kansas

Steve Dumont
Conservation Division Agent