

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-145-20,943 ✓

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Woodman-Jannitti Drly. Co.

Complete Address 1008 Douglas Bldg. 104 S. Broadway Wichita 67202

Lease Name Seltman Well No. 1

Location CSE-NEW Sec. 11 Twp. 20 Rge. 20W (East)(West)

County Pawnee Total Depth 4313

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor CO TOOLS

Address _____ License No. _____

Operation Completed: Hour: 5:00 ^{pm} Day: 20 Month: 3 Year: 1982

Plugging Operations attended by Agent?: All Part _____ None _____

The above well was plugged as follows:

8 5/8" S.P. to 262' w/ 170sx common 2% gel - 3% cc.
Order: 130sx 50/50 Potmix 4% gel - 3% cc. + plug
1st plug @ 720' w/ 70sx
2nd plug @ 240' w/ 40
3rd solid Brulgi Halls- plug @ 40' → cm to 0' w/ 10sx
5th patch w/ 10sx

Am by Sun

Amount of Surface Casing: 262'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Almon
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

STATE CORPORATION COMMISSION
MAR 29 1982
CONSERVATION DIVISION
Wichita, Kansas

Signed: _____
Conservation Division Agent

INVOICED

DATE 3-30-82

INV. NO. 9807-W