

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-SW-SW

SEC 15 TWP 20 RGE. 20 W

15

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

*100 Republic National Gas Co.
1103 Union Mall.*

Well No. 1 Lease Harris - Spruill

Operator Natural Gas & Oil Co. Corp. Address Wichita, Kan

Field _____ County Lawrence

Total Depth 45.86 Feet.

Plugging Contractor Natural Gas & Oil, Jay Bowen, Jr.

Plugging Contractor's License No. Dry rotary

Address Wichita, Kan

(Describe briefly the manner in which the well was plugged)

*10 3/4" 210' Percolated with cement
filled with heavy rotary mud to 210'
Set plug run 20% cement mud to 25'
Set plug run 10% cement mud.*

RECEIVED
STATE CORPORATION COMMISSION

JUL 26 1954 7-26-54

M. L. Rivers
District Conservation Agent

CONSERVATION DIVISION
Wichita, Kansas

Date 7-24-54

PLUGGING
FILE SEC 15 TWP 20 RGE 20 W
BOOK PAGE 51 LINE 19