Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

OCT 22 1963

CONSERVATION DIVISION
Wichita, Kansas

| Operator's Full Name     | Cities Service     | e 011 Co      |             | ·           |                | <del></del>  | _     |
|--------------------------|--------------------|---------------|-------------|-------------|----------------|--------------|-------|
| Complete Address:        | Box 809 Gree       | it Bend, Ka   | ns          | <del></del> |                | <del></del>  | -     |
| Lease Name               | Risse              | <del></del>   | Well No.    | A-6         | . <del> </del> | <del></del>  | _     |
| Location                 | CNE SE NE          | Sec. 14       | _Twp.20     | _Rge        | (E)            | _(W)_        | 20    |
| County                   | Pawnee             | Tota          | l Depth_    | 4290        |                | <del></del>  | -     |
| Abandoned Oil Well_      | Gas WellInp        | out Well      | _SWD Well_  | D & 1       | <u> </u>       |              | -     |
| Other well as hereafter  | indicated:         | <del></del>   |             |             |                |              | -     |
| Plugging Contractor:     | Peel Bros Dr       | g & Hallit    | urton Ce    | menting     |                | <del> </del> | -     |
| Address:                 |                    |               | I           | icense No.  | •              | <del></del>  | •     |
| Operation Completed: H   | our 10AM Day       | 15 Mont       | h_ 10       | Year&       | r 63           | 3            | •     |
| The Above well was plugg |                    | <b>L</b>      |             |             |                |              |       |
| 8 5/8" 504! circu        | <del></del>        |               |             |             |                |              | •     |
| Circulated hole w        | •                  |               | •           |             |                |              | -     |
| sax cement throug        |                    | -             |             |             | - ,            |              | _     |
| 1/4 sack hulls an        | _                  |               |             |             |                |              |       |
| to 40', set plug,        | 1/2 sack nulls     | and litte     | a to not    | com gerr    | er. wr         | cu ce        | nen t |
| Cementing by Hall        | iburton Co.        |               | <del></del> |             |                |              |       |
| I hereby certify that th | of Cote Gold Was p | olugged as he | rein state  | d.          |                | )            | •     |
|                          | 10/23/63           |               | igned:      |             | J'Ec           | les          |       |
| INV. NO                  | 4940-4             |               |             | • uBBTII    | e cabet        | V PTSOL      |       |