

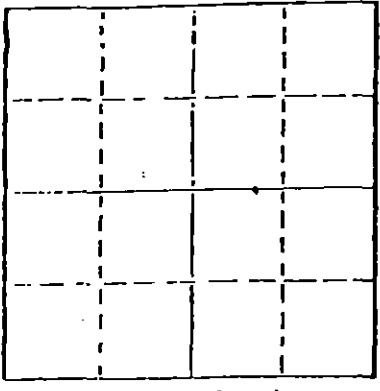
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15.145.20560.0000

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County. Sec. 4 Twp. 20S Rge. 19 SE/SW  
Location as "NE/CNW $\frac{1}{2}$ /SW $\frac{1}{2}$ " or footage from lines \_\_\_\_\_  
SE NW SW  
Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Smith "A" Well No. #1  
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Dry Hole  
Date Well completed 5-3-79 19  
Application for plugging filed 5-3-79 19  
Application for plugging approved 5-3-79 19  
Plugging commenced 5-3-79 19  
Plugging completed 5-3-79 19  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4350'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	361'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 345' w/20 sx.  
Plug @ 40' w/10 sx.  
Plug @ Rat Hole w/3 sx.

(If additional description is necessary, use BACK of this sheet)

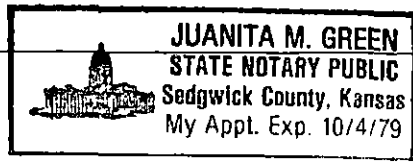
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., Inc (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 9 day of May, 19 79

My commission expires \_\_\_\_\_



Juanita M. Green  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 11 1979

CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 4 T. 20S R. 19W

WELL NAME: Smith "A" #1

LOC. SE NW SW

COUNTY: Pawnee

RIG NO. #2

TOTAL DEPTH 4350'

ELEVATION 2244 GL 2253 KB

COMMENCED: 4-25-79

COMPLETED: 5-3-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 361' w/250 sx. 40/60 poz. and 100 sx. common, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	1510
Lime & Shale	1865
Shale	2280
Lime & Shale	2525
Shale & Lime	2725
Lime & Shale	3075
Shale & Lime	3300
Lime & Shale	3500
Shale & Lime	3860
Lime & Shale	4000
Lime	4135
Shale & Lime	4350
<u>ROTARY TOTAL DEPTH</u>	<u>4350</u>

RECEIVED  
STATE CORPORATION COMMISSION

MAY 11 1979

CONSERVATION DIVISION  
Tulsa, Kansas

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Smith "A" #1 well.

*Wilson Rains*  
\_\_\_\_\_  
Wilson Rains

Subscribed and sworn to before me this 9 day of May, 1979.

My Appointment  
**JUANITA M. GREEN**  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 10/4/79

*Juanita M. Green*  
\_\_\_\_\_  
Juanita M. Green