

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.145-21253.0000

API NUMBER 145-21,253

LEASE NAME Smith

WELL NUMBER 1-4

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 4 TWP. 20 RGE. 19 (X) or (W)

COUNTY Pawnee

Date Well Completed 1-1-87

Plugging Commenced 1-1-87 7:00 am

Plugging Completed 1-1-87 10:15 am

LEASE OPERATOR K.R.M. Petroleum Corporation

ADDRESS 1900 Grand Street Suite #300 Denver, Co. 80203

PHONE# (303) 830-6601 OPERATORS LICENSE NO. 5671

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4320

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8	450	w/ 220 sx. 60-40 Poz
						2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sx. @ 1414 50 sx. @ 700 50 sx. @ 480 10 sx. @ 40
15 sx. in rathole

175 sx. 60-40 Poz 6% gel

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

(Employee of Operator) or ~~XXXXXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Kansas 67665



STATE CORPORATION COMMISSION

JAN 20 1987

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 5th day of January, 19 87

Paula J. Gibson
Notary Public

My Commission Expires: November 10, 1988