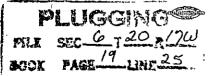
## Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Ра	wnee	County	y. Sec. 6 7	wp20s Rge	. <u>17</u> <b>venex</b> (w) V	
NORTH	Pawnee County. Sec. 6 Twp. 20s Rge. 17 KEXXX (W) W Location as "NE/CNWXSWX" or footage from lines SW SE						
<del>- '*   - '</del>	Lease Owner Goppinger Drilling, Inc. & Aurora Gasoline Co.  Lease Name Hagerman Well No. #1						
	Lease Name	Hagerma:	<u>n</u>	3 D1- D	7.7. 777.1	Well No#	
i						nita, Kansas	
		'ell (completed a pleted <u>Mar</u> e					
i i						19.54	
						19.54	
1 1						19.54	
<u> </u>						ole	
i   i							
1 -4- 1	If a producing	well is abandone	ed, date of la	st production_		19	
<del></del>						fore plugging was com-	
Locate well correctly on above Section Plat	menced?						
ame of Conservation Agent who super							
roducing formation.			Bottom		Total Depth o	f Well 4070 Feet	
now depth and thickness of all water,	oil and gas formation	15.					
OIL, GAS OR WATER RECORDS	s					CASING RECORD	
FORMATION	CONTENT	FROM	TO -	SIZE	PUT IN	PULLED DUT	
				<del></del>		<del></del>	
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		<u> </u>		**************************************	<u> FINISID</u>	7	
·			<del></del>	WELLA TOTAL	<u> </u>		
				Wichitai	<del>-</del>		
	(If additional	description is neces	sary, use BACK	of this sheet)	<del></del>	<u> </u>	
ame of Plugging Contractor	Coppinger	<u>r Drilling,</u>	Inc.				
ddress	320 Unior	n National	<u>Bank Bui</u>	lding, Wic	hita, Kan	Sas	
TATE OF KANSAS  Lee Poulsen	COU				_, ss. @poposeem.	of the above-described	
ell, being first duly sworn on oath, so ove-described well as filed and that	ys: That I have kno the same are true an	owledge of the	acts, stateme	nts, and matter	rs herein contai	ined and the log of the	
			4	1	1		
		(Signature)	<u>que</u>	- low	sen_	<del></del>	
•	•	<u>32</u>	Union 1	National B	ank Bldg.	, Wichita, Kansa	
_				. (	Address)		
Subscribed and Sworn to before	e me this 12	day of_	Mar	<u>ch</u>	<del>,</del> 19_	<u>54</u> .	
• •			1112	gree	12/11	-alders	
v commission expires March 7, 1	956		7	<del></del> _	7	Notary Public.	
commission expires PHTGH 1		and as a second of the	$\cup$	/			
1	pilac						



## DRILLERS LOG

Owner-Operator:

Coppinger Drilling, Inc. and

Aurora Gasoline Co.

Union National Bank Bldg.

Wichita, Kansas

Re: HAGERMAN #1

SW SW SE 6-205-17W,

Pawnee Co., Kansas

Contractor:

Coppinger Drilling, Inc.

Casing Record:

Posmix and 2 sx chloride

	•			
Clay & Rock	150		Tops:	
Shale & Sand	200			•
Shale	<del>29</del> 0		Formation .	<u>Sample</u>
Red Bed	<b>3</b> 10		Topeka	3296
Shale & Sholls	415		Heebner	3554
Sand	445		Toronto	<i>3573</i>
Shale, Clay & Sand	610		Lansing	<b>3609</b>
Red Bed & Shale	710	Base	Kansas City	3867
Sand	890		Conglomerate	3986
Red Bed & Shale	1260		Arbuckle	4021
Shale & Red Bed	1325		RTD	4070
Shale & Shells	1640			·
Shale	1850		D & A	
Shale & Shells	2020			· ·
Shale & Lime	2120		Commenced:	February 23, 1954
Shale & Shells	2130		Completed:	March 12, 1954
Lime & Shale	3270		Elevation:	2179 D.F.
Shale	3 <b>32</b> 0			
Lime	3338			
Lime & Shale	3456			
Lima	3517		0	
Lime & Shale	3609			
Lime	3775	•		
Lima & Shale	3838		•	
Lime	3885			
Lime & Shale	3975			,
Lime	4042			SENED
Lime & Chert	4070		RE	CEIVED
			State Co	JRPORATION COMMISSION
Total Depth	4070 °			MAR 18 1954

MAR 18 1954

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK

Dry & Abandoned.

Pecal

the undersigned, being duly sworn on oath, state that the above statement

is true record and log of the well drilled at the location above described.

Lee Poulsen

bscried and sworn to before me this 15th day of March, 1954.

Notery Public