STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Con	mpletely					
Make Required Affidavit		_		SEC. 1 footage i	4 TWP. 20	DS_RGE18W_E/W
		NE SE SW				
	Lease Owne				Well	
	Office Address P. O. BOX 18611, Wichita, Kansas 67207 Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE					
	Date Well					Hole): United
	Application	n for plu	gging f	iled		
	- Plugging c	ommenced_	<u> </u>		July 15, 1	<u> </u>
	Plugging c	ompleted_			JULY 15, 1	1982
	Reason for	abandonm	ent of	well or pr	oducing form	nation
Locate Well correctly on above						
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Di	vision or it's
	Agent's be	fore plug	ging wa	s commence	ed? PERMISS	SION WAS OBTAINED
Name of Conservation Age		-	-			
Producing formation	_		-			
Show depth and thickness						
-		, our area	. 640 20	indicaono.		
OIL, GAS OR WATER RECORD						Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
			-		 	
			<u> </u>			
fluid was placed and the or other plugs were used tofeet for ea FIRST PLUG AT 780" with 10 sacks in rat hole an	l, state the conch plug set 70 sacks, 20	haracter nd plug a	of same	and depth	placed, fro	mfeet
						
	-					
		•				
(If additiona Name of Plugging Contrac	l description	is neces	sary, u	se BACK of	this sheet)	
Name of Plugging Contrac	tor Hall	burton				
			<u> </u>			
STATE OF Kansas Kirby C. Evers, Vice Prabove described well, be facts, statements, and make the filed and that the same	COUNTY OF esident duly first duly atters herein are true and	Sedgwid (employ y sworn o containe correct.	ee of c n oath, d and t So hel	wner) or (says: Th he log of p me God.		
SUBSCRIENDIAND SW	RN TO before	me this			S. Webb_Rd (Addre	Wichita, Kansas 6 ess)
The contract of the contract o			Mar) ANY Z y Kay Oedi	ay Ordi	vary Public.
My Commis kiý A PRO MY FME	<u>NT EXPIRES N</u> S	TATE CORPOR				v

JUL 2 i 1982



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

WAYNE L. KIRKMAN
PRESIDENT
KIRBY C. EVERS
VICE-PRESIDENT

15.145.20980.0000

WELL LOG

WELL NAME

BUCKMAN NO. 1

CASING RECORD: 8 5/8" at 532 FEET

OPERATOR: W. L. KIRKMAN, INC.

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMMENCED: JULY 9, 1982 COMPLETED: JULY 15, 1982

FORMATION	FROM: (FEET)	TO: (FEET)	
SAND AND RED BED	0	175	
CLAY	175	537	
SHALE	537	1800	
SHALE AND LIME	1800	2215	
LIME AND SHALE	2215	4083	
ARBUCKLE	4083	4120 T.D.	

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK)

I certify that this is a true and correct copy of the Driller's Long on the well drilled NE SE SW, SEC. 14, 20S-18W, Pawnee County, Kansas

to the best of knowledge and belief.

Subscribed and storn to before

Subscribed and worn to before me this 20th day of

MARY KAY OFDING - NOTARY PUBLIC MY APPOINTMEN VEXPIRES NOV 28, 1984 ALDEBARAN DRILLING CO., INC.

KIRBY C. EVERS, VICE PRESIDENT

RECEIVED
STATE CORPORA HOTE COMMISSION

JUL 2 1 1982

CONSERVATION DIVISION Wichita, Kansas