STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

S.C.C. Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

ive All Information Comp ake Required Affidavit		<del>-</del>	<del></del>			
errmant	COUNTY	Kiowa		SEC. 24	4 TWP. 28S	RCE. 19W E/W
	Location as	in quart SE SE	ters or	footage fr	rom lines:	
	Lease Owner					
						No. <u>1</u>
	Office Addr	ess 209	E. Wil	<u>lliam. W</u> j	lichita, KS	67202
	Character o	of Well (C	Complete	ed as Oil,	Gas or Dry Ho	ole): Dry Hole
	Date Well C	Completed		Au	gust 14, 19	182
	Application	n for plug	gging fi	iled Aug	gust 14, 19	982
	Plugging co	onmenced_		Aug	gust 14, 19	982
	Plugging completed August 14, 1982					
Togata to ta						ition
Locate Well correctly on above						countered.
Section Platt.	Was permiss	sion obtai	ined fro	om the Con	nservation Div	rision or it's
					ed? YES	
me of Conservation Agen	nt who supervi	ised plugg	ging of	this well	l Steven Dur	ant
oducing formation_					comT.	<b>D</b> . 5023'
now depth and thickness	of all water,	, oil and	gas for	rmations.	-	
IL, GAS OR WATER RECORDS	3	<del></del>	_	, , , , , , , , , , , , , , , , , , ,		Casing Record
ormation	Content	From	To	Size	Put in	Pulled Out
					<b></b>	
		<u> </u>				<u> </u>
	Set 1st pl					
	Set 2nd pl	ug @ 48	0' wit	th $60~\mathrm{sx}$ .	·	<del></del>
	Set 3rd plust in 1	ug @ 40	)' Sol.		with $10 \text{ sx}$	
	5 sx in W	later we	11 50	0-50 posu	mix, 47 gel	
	State plug	ger Ste	ven Du		lug was dow	
	0-3+00-a.m	., ø/14	704-			
(If additions	description	is neces	sary, u	ise BACK o	of this sheer)	<del></del>
ame of Plugging Contract	Abert 801	nion Co-	urill nter	<u>Wichita</u>	c. , KS 67202	
77	<del></del>	<del></del>			<del></del>	
rate of Kansas Jack L <del>. Partridge,</del>	OCUMENT OF	Sedgy	wick	,88.	1~~~	nanam\ a .
bove-described well, be	eing first dul	ly sworn o	on oath.	. savs: T	Thar I have kno	owledge of the
acts, statements, and m iled and that the same	acters herein	i contaîne	ed and t	the log of	the above-dea	scribed well as
			(Sign	nature)	Jalis Pou	(tol)
			8, (218)	01 Union	Center. W	ichita, KS 67
•				•	(Addres	186)
SUBSCRIBED AND SW	ORN TO before	me this	17th	day of	August	, <b>19</b> 82
			5	J. inch	J. (3)	J .
	7 10 -		Eliz.	NEONO TINI NA	Terry No	cary Publication
Commission expires:	/-13-85					LANCO
			<b>,</b>	FP 3 198	82 9-3-82	NOTAR
			CONS	SERVATION DIVIS	ISION	7.00
			1	Wichita, Kansas	₹	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -