STATE CORPORATION COMMISSION	C SW SE SEC. 17 , T 20 S, R 20 W
CONSERVATION DIVISION - PLUGGING SECTION	FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET	1980 FEET FROM EAST SECTION LINE
WICHITA, KANSAS 67202	LEASE NAME MILLER WELL # 2
TECHNICIAN'S PLUGGING REPORT	COUNTY PAWNEE 140.89
	WELL TOTAL DEPTH 4335 FEET
OPERATOR: _PARRISH CORPORATION	PRODUCTION CSG: SIZE <u>5½"</u> @ <u>4331'</u> WITH <u>150</u> SX
NAME AND 110 S MAIN, SUITE 510	SURFACE CASING: SIZE 85%" @ 303' WITH 175 SX
ADDRESS WICHITA, KS 67202-3745	
ABANDONED OIL WELL X GAS WELL INPUT	r welld/ad/a
OTHER WELL AS HEREINAFTER INDICATED	
PLUGGING CONTRACTOR MIKE'S TESTING & SALV	VAGE, INC LICENSE NUMBER 31529
ADDRESS PO BOX 467, CHASE, KS 67524-0209	9
COMPANY TO PLUG AT: HOUR: 1:30 PM DAY	: <u>22</u> MONTH: <u>10</u> YEAR: <u>1999</u>
PLUGGING PROPOSAL RECEIVED FROM MONTE	
(COMPANY NAME) MIKE'S TESTING & SALVAGE	(PHONE) <u>316-938-2945</u>
WERE: OPEN HOLE	
1ST PLUG AT 670' WITH 70 SX CEMENT. 2ND J	PLUG AT 340' WITH 50 SX CEMENT.
3RD PLUG AT 40' WITH 10 SX CEMENT. 1ST PI	LUG SHUT IN WITH 500#.
10-29	
DATE	PLUGGING PROPOSAL RECEIVED BY STEVE DURRANT
SHIP AND ADDRESS OF THE PARTY O	
PLUGGING OPERATIONS ATTENDED BY AGENT?: A	ALLX PARTNONE
OPERATIONS COMPLETED: HOUR: 3:30 PM I	DAY: <u>22</u> MONTH: <u>10</u> YEAR: <u>1999</u>
ACTUAL PLUGGING REPORT	10 A Q 1600
1ST PLUG AT 670' WITH 70 SX CEMENT.	
2ND PLUG AT 340' WITH 50 SX CEMENT.	STATE CORRESPONDED COMMISSION
3RD PLUG AT 40' WITH 10 SX CEMENT.	001 à 8 1860
NOTE: 1ST PLUG SHUT IN WITH 500#.	GONEETWATION OF WORK
REMARKS: <u>USED 60/40 POZMIX 6% GEL BY ALL</u> (IF ADDITIONAL DESCRIPTION IS	IED. NO CASING RECOVERED. NECESSARY, USE BACK OF THIS FORM.)
I (DID)OBSERVE THIS PLUGGING.	SIGNED Stew Alumont (TECHNICIAN) FORM CP-2/3