STATE OF KANSAS \$1 20

.....

WELL PLUGGING RECORD

| TATE CORPORATION COMMISSION 00 Colorado Derby Bullding ichita, Kansas. 67202 | K.A.R82-3-117 | API NUMBER | 15-145-21,231-0000 |
|--|--|---|-------------------------|
| | • | LEASE NAME | Bentley |
| | TYPE OR PRINT | WELL NUMBER _ | #1 |
| • | NOTICE: Fill out completely and return to Cons. Div. | <u>4290</u> F † • | from S Section Line |
| | office within 30 days. | <u>4950</u> Ft. | from E Section Line. |
| EASE OPERATOR John O. Farme | r, Inc. | SEC. 14 TWP. | 205 RGE. 20 (XEXXX) (W) |
| DDRESS P.O. Box 352, | Russell, KS 67665 | COUNTY | Pawnee |
| HONE# (913) 483-3144 OPERATORS LICENSE NO. 5135 | | Date Well Con | npleted <u>12-20-85</u> |
| haracter of Well <u>D & A</u> | | Plugging Comm | nenced 12-20-85 |
| Oil, Gas, D&A, SWD, Input, Water Supply Well) | | Plugging Completed $2:00 \text{ P.M.}$, $12-20-85$ | |
| id you notify the KCC/KDHE Jo | oint District Office prior to | plugging this v | rell?Yes |
| hich KCC/KDHE Joint Office d | Id you notlfy? District : | #1 - Paul Luthi | ., plugger |
| s ACO-1 filed? Attached | f not, is well log attached? | · | |
| roducing Formation | Depth to Top | Bottom | T.D. <u>4350</u> ' |
| how depth and thickness of a | II water, oil and gas formation | ns. | • |
| DIL, GAS OR WATER RECORDS | CA | SING RECORD | |
| Formation Content | | | ed out |
| | 8-5/8" | 639† | |
| | | | |
| | | | |
| | in which the well was plugged ods used in introducing it int | | |
| ere used, state the characte | r of same and depth placed, fr | | |
| Plug #1 @ 1400' w/ Plug #2 @ 670' w/ | | | |
| Plug #3 @ 40' w/ | 10 sks. cement | | |
| 15 sks. cement in | rathole | | |
| (If additional des | cription is necessary, use BAC | \underline{K} of this form | ,), |
| ame of Plügging Contractor | John O. Farmer, Inc. | Licen: | se No. 5135 |
| ddress | P.O. Box 352, Russell, KS 6 | 7665 | |
| TATE OF Kansas | COUNTY OF Russel | l,ss. | |
| John O. Farmer | TTT (YEMYO) | YACAYAYAY YAYAY XAYAYAYAY | NXXXXXXX (Operator) of |
| bove-described well, being f | Irst duly sworn on oath, says: n contained and the log of the , so help me God. (Signature) | That I have k | nowledge of the facts, |
| . * A . | (Signature) | Jan VIII | 11 -14 |
| CARLO COLLEGE | (Address) | ∱.0. Box 352, | Russell, KS 67665 |
| · · · · · · · · · · · · · · · · · · · | ND SWORN TO before me this 2 | <u>6th</u> day of | December ,19 85 |
| APPRIATES A | | Margaret O | . Schulter |
| My Commissio | n Expires: January 27, 1989 ST | | |
| OF ST | • | DEC 27 (C) | 1985 Form CP- |

DEC 2 7 (Cis.)
12-27-1985 Form CP-4
CONSERVATION DIVISION Revised 08-84

Wichita Kansas

Form CP-4