## STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kap-as

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kargas  |  |   |  |                  | Twp. 20 Rg                 |                     |                |  |  |
|--|--|---|--|------------------|----------------------------|---------------------|----------------|--|--|
| NORTH  | Location as "NE                              |   |  |                  |                            |                     | Cor.           |  |  |
|  | Lease Owner Lease Name                       |   |  | e orr com        | pany                       | Well No             |                |  |  |
|  |  |   |  | t Bend. K        | ansas                      | жеп мо              | <u> </u>       |  |  |
|  |  | Office Address Box 308, Great Bend, Kansas Character of Well (completed as Oil, Gas or Dry Hole)Injection |  |                  |                            |                     |                |  |  |
|  | Date well comp                               |   | -  | -                | Augus                      | t 11                | <u> 19 61</u>  |  |  |
|  | Application for                              | plugging filed_   | <u>.                                    </u> |                  | Janua                      | ry 6                | <u> 19 66</u>  |  |  |
| l <del></del>  | Application for                              | plugging appro  | ved  |                  |                            |                     | <u> 19 66</u>  |  |  |
| ]  | Plugging comme                               |   |  |                  |                            | ary 22              | _19 <u>_66</u> |  |  |
|  | Plugging comple                              |   |  |                  |                            | ary 25              | <u> 19 66</u>  |  |  |
| <del> </del>   | Reason for aban                              |   |  | g formation      | No longer                  | needed f            | or             |  |  |
|  | • -  | ion purpos  |  | <del></del>      |                            |                     |                |  |  |
|  | If a producing                               |   |  |                  |                            |                     | 19             |  |  |
| Locate well correctly on above<br>Section Plat                             | menced?                                      |   | the Conserv                                  | ation Division   | or its agents be           | nore plugging       | was com-       |  |  |
| Section Plat<br>Name of Conservation Agent who st                          |  |   | bert Lei                                     | ker              |                            |                     |                |  |  |
| Producing formation Basa   | l Penn.                                      | epth to top $\frac{4}{3}$   | 70 Bottor                                    | 4182             | _ Total Depth o            | of Well 454         | 0 Feet         |  |  |
| show depth and thickness of all was  |  |   | 209  | 4216             | P. B. T                    | . D. 419            | 1 Feet         |  |  |
| _  |  |   |  |                  |                            | G. 671/6 P.         |                |  |  |
| OIL, GAS OR WATER RECO   | RDS  | 1   | 1 .  |                  |                            | CASING RE           | CORD           |  |  |
| FORMATION  | CONTENT                                      | FROM  | מד   | SIZE             | או דעק                     | PULLED              | TUO            |  |  |
|  |  |   |  | 8-5/8"           | 4121                       | None                |                |  |  |
|  |  |   |  | 5-1/2"           | 4400'                      | 2634                | 1              |  |  |
|  |  | -   |  |                  | _                          |                     |                |  |  |
|  |  | <u> </u>  |  | _                |                            |                     |                |  |  |
|  |  |   | <del></del>                                  | <del> </del> -   |                            | <del></del>         |                |  |  |
|  |  |   |  | <del>-</del>     |                            | <del></del>         |                |  |  |
|  | <del></del>                                  |   |  | -                | <del></del>                |                     |                |  |  |
| 480- 420', 20<br>420- 200', mud<br>200- 140', 20<br>140- 40', mud          | and rock bridg<br>sx cement.<br>sx cement    |   |  | STATE COM        | PEN DIVISIO                |                     |                |  |  |
|  |  |   |  |                  |                            |                     |                |  |  |
| Name of Plugging Contractor  | (If additional<br>Knight Casi<br>Chase, Kans |   |  |                  |                            |                     |                |  |  |
|  |  |   |  |                  | <del></del>                |                     | <del></del> -  |  |  |
| TATE OF Kansa W. J. Devane   |  |   | Pawnee<br>(employee of                       | owner)xxx(m      | , ss.<br>Xmerxik isperatsi | s) of the above     | e-describe     |  |  |
| well, being first duly sworn on oat<br>above-described well as filed and t |  | owledge of the  | facts, statem                                | ients, and mat   | ters herein cont           | ained and the       | log of th      |  |  |
|  |  | (Signature)   | MA.  | <u>XVIIII DE</u> | 4                          |                     |                |  |  |
|  | *<br>*                                       | - ·• · ·  | 2  | Og Cran          | /<br>Bend Kan              |                     | <del>_</del>   |  |  |
| · ·  | 2  |   | Pox 2  | oo, Grear        | (Address)                  | 30.5                |                |  |  |
| Subscribed and Sworn to b  | efore me this 1st                            | dav of  |  | March c          | •                          | 66                  |                |  |  |
| <u> </u>   |  |   |  | JAMIANIC         | 100                        | /                   |                |  |  |
|  |  | _   |  | ANTHAICA         | <u>vener</u>               | 27-1-               | . D I 10       |  |  |
| Subscribed and Sworn to b  My commission expires Dec. 69                   | efore me this lst                            | _   | 868 3  | os, Great        | •                          | sas<br>66<br>Notary |                |  |  |

Сотпрапу.....

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CIFIES COLLICE OIL CO. Well No.

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|  | •                                     | · · · · · · · · · · · · · · · · · · ·  | _           |
| Ben F. Breck Oll Co., Inc.   | Contractor,                           | Comm. January 15, 1954.  | Drlg.       |
|  | £.                                    | करणकार का भागा विश्व विश्व<br>विश्व विश्व वि |             |
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