

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-20,255.0000

LEASE NAME Miller

WELL NUMBER 2

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 17 TWP. 20S RGE 20W (E) or (W)

COUNTY Pawnee

Date Well Completed _____

Plugging Commenced 10-19-99

Plugging Completed 10-22-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parrish Corporation

ADDRESS P.O. Box 221 Great Bend, Kansas 67530

PHONE# (316) 792-2621 OPERATORS LICENSE NO. 5228

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4335'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	303'	None
				5-1/2"	4331'	710'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from _____ feet to _____ feet each s
Plugged off bottom with sand to 4200' and 5 sks. cement. Shot pipe @710', pulled to 670', pumped 70 sks. cement, pulled to 340', pumped 50 sks. cement, pulled to 40' and pumped 40 sks. cement. 60/40 pos, 6% gel, 1/4# Flo-Seal. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

RECEIVED

STATE CORPORATION COMMISSION

NOV - 1 1999

SUBSCRIBED AND SWORN TO before me this 29th day of October, 1999

11-1-1999

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: _____

[Signature]
Notary Public



IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form C
Revised 05-