DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commis Conservation Division 300 Bitting Building Wichita, Kansas	sion			Land of the land o
ATCHI (a.) Mail 292			FILE NO	
		•	LOCATION	E-5E-5E
	•		SEC. 4 TWP	20 RGE . 19W
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Well No, / Lease	Mitch			
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Total Depth 4340			<u> </u>	
Plugging Contractor 4		P 49	71	02. TP
Plugging Contractor's Li	_	-		
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	-20000		District Conser	vation Agent
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