

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-145-20,980 ✓

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name W. W. Kirkman Inc.

Complete Address Box 18611 Wichita, Mo. 67207

Lease Name Buckman Well No. 1

Location N1E-SE-SW Sec. 14 Twp. 20 Rge. 18 (East)(West)

County Pawnee Total Depth 4120

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Alderman Drilling

Address Co. Tools - SAME License No. _____

Operation Completed: Hour: 2:00 PM Day: 15 Month: 7 Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" S.P. to 500' w/ 275SX common 2% gal. 3% cc.
Order: 130 SX 50/50 Pozmix 4% gal. 3% cc. 9 plugs
1st plug @ 780' w/ 70SX
2nd plug @ 270' w/ 40SX
3rd Solvent Bridge @ 40' → can to 0' w/ 10SX
5th Rg Hole w/ 10SX

Amount of Surface Casing: 500'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Henson
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Attending nearby in Dodge City

Signed: Steve Henson
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

JUL 21 1982

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 7-22-82

INV. NO. 716-W