

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION NW-NW-SE
SEC. 7 TWP. 20 RGE. 18 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Gillistic Gillespie
Operator Jones - Shelburne - Farmer Inc. Address Russell, Kansas
Field _____ County Pawnee

Total Depth 4273 Feet.

Plugging Contractor Jones - Shelburne - Farmer Inc.

Plugging Contractor's License No. _____

Address Russell, Kansas.
(Describe briefly the manner in which the well was plugged)

Surface pipe 8 1/2" @ 204' c.w.c. Filled hole with
heavy mud. Set 1/3 #1 shells and How Co
plug at 275'. Spotted 40 #1 Cem. thru
drill pipe. 7 mud to 35' 1/3 #1 shells,
plug and 10 #1 Cem. to base of cellar

Warren L. Farmer
District Conservation Agent

Date Aug 28, 1955

PLUGGING
FILE SEC. 7 T. 20 R. 18 W
BOOK PAGE 146 LINE 6

RECEIVED
STATE CORPORATION COMMISSION
AUG 30 1955
CONSERVATION DIVISION
Wichita, Kansas