

SIDE ONE

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

(F) Letter requesting confidentiality attached.

C _____ Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run _____.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 5447 EXPIRATION DATE 6-30-84

OPERATOR Cities Service Oil and Gas Corporation API NO. 15-145-21,049-0000

ADDRESS 800 Sutton Place Bldg., 209 E. William COUNTY Pawnee

Wichita, Kansas 67202 FIELD _____

** CONTACT PERSON Richard E. Adams PROD. FORMATTON Pennsylvania
PHONE (316) 265-5624

PURCHASER None LEASE Hagerman "A"

ADDRESS _____ WELL NO. 3

WELL LOCATION _____

DRILLING Emphasis Oil Operations 825 Ft. from North Line and

CONTRACTOR _____ 1650 Ft. from East Line of ~~(M)~~

ADDRESS P.O. Box 506 the NE (Qtr.) SEC 13 TWP 20 RGE 20 (W).

Russell, Kansas 67665-0506

PLUGGING Emphasis Oil Operations WELL PLAT _____ (Office Use Only)

CONTRACTOR _____

ADDRESS P.O. Box 506 KCC KGS

Russell, Kansas 67665-0506 SWD/REP _____ PLG. _____ NGPA _____

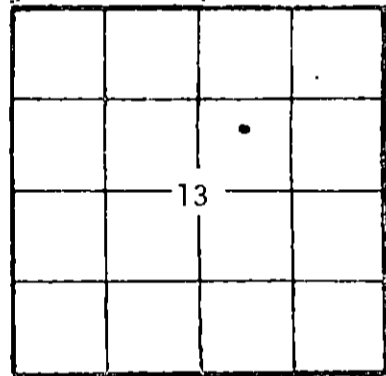
TOTAL DEPTH 4322 ft. PBDT -----

SPUD DATE 7-18-83 DATE COMPLETED 7-27-83

ELEV: GR 2222' DF 2225' KB 2227'

DRILLED WITH ~~(XXXXXX)~~ (ROTARY) ~~(XXXXX)~~ TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE None



Amount of surface pipe set and cemented 8 5/8" - 540' DV Tool Used? NO

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____. Other completion _____. NGPA filing _____.

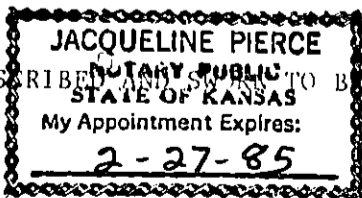
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Charles N. Richmond, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

CR Richmond
(Name) C. N. Richmond



SUBSCRIBED AND SWORN TO BEFORE ME this 5 day of August, 19 83.

MY COMMISSION EXPIRES: 2-27-85

Jacqueline Pierce
(NOTARY PUBLIC)
RECEIVED
STATE CORPORATION COMMISSION

** The person who can be reached by phone regarding any questions concerning this information.

AUG 11 1983
8-9-83
DIVISION
Wichita, Kansas