

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-145,21,057.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427.

LEASE (FARM) Steffen 'N' WELL NO. 1 WELL LOCATION NW NE SW COUNTY Pawnee

SEC. 8 TWP. 20S RGE. 20W (E) or (W) (W) TOTAL DEPTH 4341' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 247' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 4335' CEMENTED WITH 120 sx poz + 50 sx common 1st
PERFORATED AT Open Hole 4335'-4341' stg. 2nd stg SACKS 375 sx thru
stg collar @ 1390'. (2nd stg
circulated)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sx hulls, 50 sx cement, 43 bbls gel
mud, 110 sx cement. (Use 12 sx gel in 43 bbls of mud) (NOTE: this allows for approx. 9 sx or
2 bbls of cement extra).

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-22-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION. RECEIVED

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Danny Biggs PHONE # (316) 793-5742 7-18-1985

ADDRESS P. O. Box 1303, Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. None

ADDRESS Box 31, Russell, KS 67665 PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley
(Operator or Agent)

DATE: July 17, 1985

1



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

July 22 1985

EXPIRES

July 22, 1985
WELL PLUGGING NOTICE

Steffen "N" #1
NW NE SW
Sec. 8-20S-20W
Pawnee County

Pickrell Drlg. Co.
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-21,057.0000

LEASE NAME Steffen 'N'

WELL NUMBER 1

2310 Ft. from S Section Line

1650 Ft. from ^W Section Line

SEC. 8 TWP. 20S RGE. 20W (E) or (W)

COUNTY Pawnee

Date Well Completed 10-10-83

Plugging Commenced 8-30-85

Plugging Completed 8-30-85

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? A copy also attached.

Producing Formation Miss Depth to Top _____ Bottom _____ T.D. 4345'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	247'	None
				4 1/2"	4335'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pumped 2 sx hulls, 50 sx cement, 9 sx gel, 75 sx cement (Cement is 60/40 pozmix, 2% gel)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. None

Address Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Pickrell Drilling Company (_____) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 110 N. Market, Suite 205, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1985



Subscribed and sworn to before me this 11th day of October, 1985

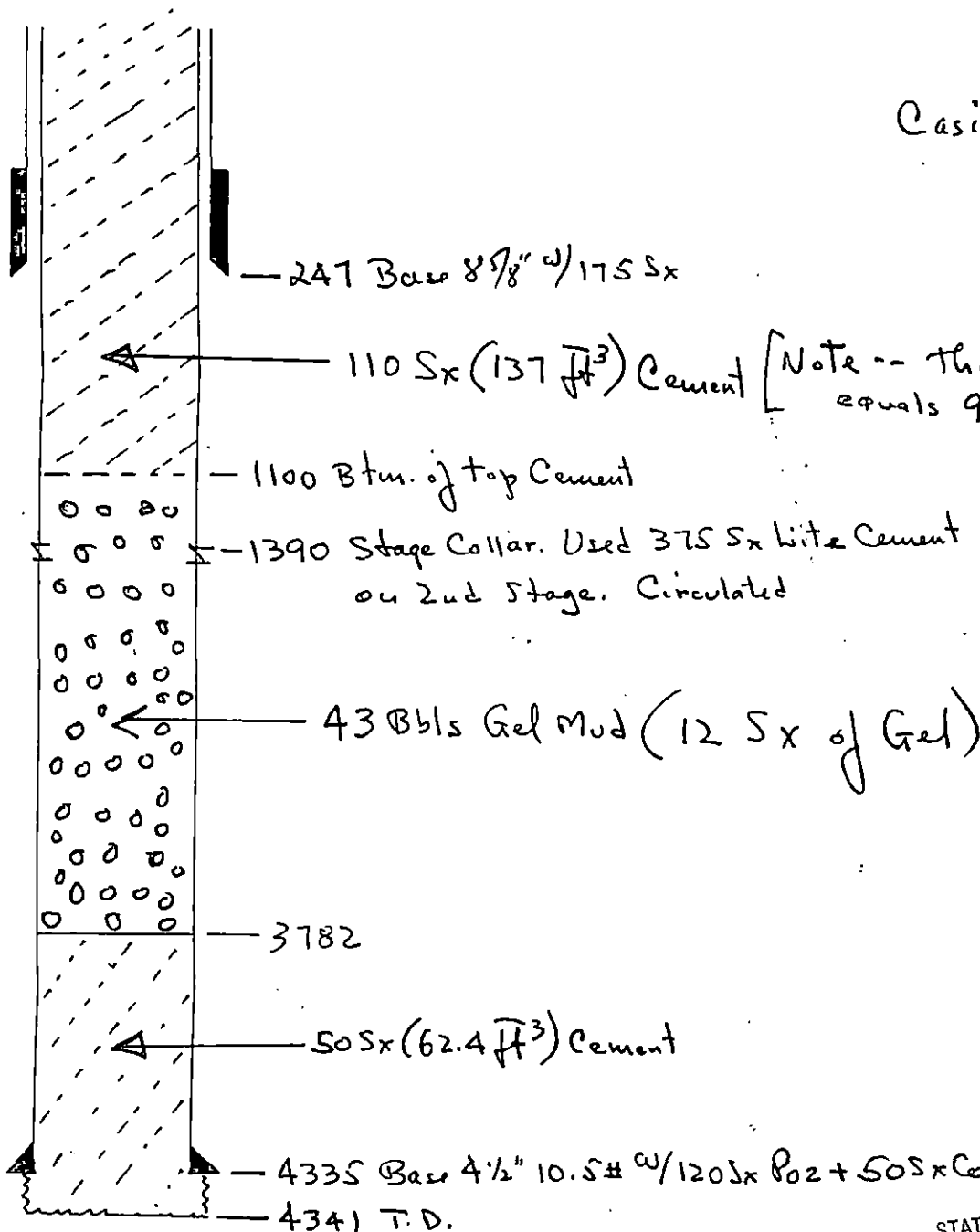
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 6-29-88

Beth Harmon Notary Public

Oil Company _____ Well No. 1 Field _____ Lease Steffen "N"
 Company Man _____ Date Drilled _____ County Pawnee State Kansas

Casing Volume = .0159 B/ft



REMARKS: _____

Pump 2 Sx Halls, 50 Sx Cement,
 12 Sx Gel in 43 Bbls Mud, 110 Sx
 Cement.

NOTE -- This allows for 2 bbls
 of cement extra.

RECEIVED
 STATE CORPORATION COMMISSION

7111 18
 CONSERVATION DIVISION
 Wichita, Kansas