FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-145-20.548$ (OThis must be listed; if no API# was issued, please no	·
LEASE OPERATOR Boulevard State Bank Energy Management, Inc. OPERATORS LICENSE NO. 5502	
ADDRESS 514 Broadmoor Court, Wichita, Ks. 67206	PHONE # (316) 688-5554
LEASE (FARM) Wood #1 WELL NO. WELL LOCATIO	N C NW SE COUNTY Pawnee
SEC. 28 TWP. 20 RGE. 17w (E) or (W) TOTAL DEPTH 40	00 PLUG BACK TD
Check One:	А
OIL WELL x GAS WELL D & A SWD or INJ WELL	DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 301' CEMENT	ED WITHcirculated SACKS
CASING SIZE 42" SET AT 2260' CEMENT	ED WITH 150 SACKS
PERFORATED AT 2094-2100	·
CONDITION OF WELL: GOOD x POOR CASING LEAK	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
Will plug according to rules & regulations of State of Kansas.	
'	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the Rules and Regulations of the State Corporation commission.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	PLUGGING OPERATIONS:
Bill Mitchell PH	ONE # (316) 688-5554
ADDRESS Wichita, Ks.	
PLUGGING CONTRACTOR Kelso Casing Pulling LI	CENSE NO. 6050
	ONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY TOPERATOR OR AGENT SIGNED:	Rame Also
0CT 7 1985 10-7-1985 DATE:	(Operator or Agent) October 4, 1985

Wichita, Kansas

JOHN CARLIN Governor
MICHAEL LENNEN Chairmen
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL
BRIAN J. MCLINE Executive Secretary
General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1 1986

October 11, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Wood #1 C NW SE Sec. 28-20S-17W Pawnee County

Energy Management, Inc./for Boulevard State Bank 514 Broadmoor Court Wichita, KS 67206

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).