

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

JAN 07 1983

API Number 15- 145-29980.0000  
(For office use only)

1. Operator W. L. KIRKMAN, INC.  
Address P.O. Box 18611  
City-State Wichita, Kansas Zip Code 67207

**EXPRES**

Starting Date 7 / 6 / 82  
Month Day Year

County Pawnee

2. Contractor ALDEBARAN DRILLING CO., INC.  
Address P.O. Box 18611  
City-State Wichita, Kansas Zip Code 67207

Sec. 14 Twp. 20S S. Rng. 18  
East West

Exact Spot Location of Well NE SE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 350-400 ft.  
9. Amount of Surface Casing to be set 400 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line SW/4, 330' FEL, 1650' FNL

Lease Name Buckman

Well No. 1

Est. Total Depth 4150 ft.

\$40.00 FEE PAID  76-52

REMARKS:

A # 28464

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Kirby C. Evers

Kirby C. Evers, Vice-President,  
W. L. KIRKMAN, INC.

Contact: Wayne L. Kirkman (316)685-5372

*[Handwritten signature]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

68-9-2

RECEIVED  
STATE CORPORATION COMMISSION  
.1111 6 1982  
CONSERVATION DIVISION  
Wichita, Kansas