STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| (Applicant) | |
|--|--|
| Lease (Farm Name) Otte # 1 | Metr No• T |
| Well Location <u>NE Ne NW</u> | Sec. 30 Twp. 29 Rge. 1 (E)-(W) |
| County McPherson | Field Name (if any) None |
| Total Depth <u>3664</u> | Oil Gas Dry Hole X |
| Was well log filed with applica | tion? Yes. If not, explain: |
| | |
| Date and hour plugging is desir | Control Cont |
| Plugging of the well will be do | |
| Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. | |
| | |
| Name of the person on the lease | in charge of well for owner O. C. Apriott |
| 1201 Jackson | |
| | . L. Hartman. SEP 21 1950 |
| Address P. O. Box 54 Wid | chita, Kansas, STATE CONTROL STATE CONTROLS |
| Invoice covering assessment for | plugging this well should be sent to |
| W. L. Hartman | Address P. O. Box 54 Wichita, K s. |
| PLUGGING SEC 2- T 20 R LLL | Applicant or Acting Agent |
| | Date 9-18-50 |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

September 18, 1950

Well No. Lease

1 Otte

Description NE NE NW 30-20-1W County McPherson

File No.

28-27

Mr. V. L. Hartman Box Sh Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Fox 207, Great Bend, Kansac.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR