

AUG 23 1949

15.113.00475.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. Hartman Address P. O. Box 54 Wichita, Kansas.
(Applicant)

Lease (Farm Name) Reimer Well No. 1

Well Location C. of W L $\frac{1}{2}$ $\frac{1}{2}$ Sec. 35 Twp. 20 Rge. 1W (E) or (W)

County McPherson Field Name (if any) None

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin 8-18-49

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired. (Use an additional sheet if necessary) Yes.

Name of the person on the lease in charge of well for owner O. C. Arnott
1201 Jackson Great Bend, Address Kansas.

Name of Plugging Contractor W. L. Hartman

Address P. O. Box 54 Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P. O. Box 54 Wichita, Kansas.

and payment will be guaranteed by applicant.

RECEIVED
AUG 24 1949
8-24-1949

PLUGGING
FOR SEC 35 T 20 R 1W
BOOK PAGE 110 LINE 27

O. C. Arnott
Applicant Cor. Acting Agent
KANSAS
Date 8-18-49



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 20, 1949

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Reimer
Description	CWL W/2 W/2 35-20-1W
County	McPherson
File No.	110-22

Mr. W. L. Hartman
Box 54
Wichita, Ks.

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Ks.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR