15.113.00110.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

NOV 28 1966 NOV 28 1966 11-28-1966

r .			W. W.	MATION DIVIS	-28-19
(Applicant)	fred Koehn			M. K. VIVE	
Address Gal	va, Kansas				
Lease (Farm Name) B	ecker		· 	Well No	# I
Well Location <u>NE NE N</u>	Sec4_	Twp. 20 R	ge. <u>IW</u>	_(E)(W)	
County Mc Phe	rson F	'ield Name (If	any)		
Potal Depth <u>· 3607</u> '	Oil Well_ # Gas Well	Input We	11SWD	WellD & A_	
	application? Yes				
Date and hour plugging	is desired to begin		·Dec	ember 9, 1966	
	ll be done in accordance				
Corporation Commission.		•			
		_			
vame of the person on the	ne lease in charge of wel	1 owner	Same		
	Addr	ess	Same		
'lugging Contractor	Art Lamb Casing Pulling	go.	Li	.cense No	440
ddress	2809 King St. Hutchinso	on. Kansas			
	ment for plugging this we				
	Address	Galva.	Kansas		
und payment will be guar			•		
	Sign	ed: <u> </u>	Applicant	Of Acting Age	ent ent
	Date	:	11-25	-66	

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



Governor Chairman Commissioner Commissioner Socretary

Gen. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas.and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 28, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Becker

County Total Depth

NE NE NW Sec. 4-20-1W McPherson

Plugging Contractor 3607 Art Lamb Casing Pulling Co.

Alfred Kochn Galva, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Hugh E. Scott, McPherson, Kangas is hereby assigned to supervise the plugging of the above named well.

II-25 1966

QUICKI-NOTE NOV 28 1966 DATE State Corporation Commission:

this will meet with your approval.

Dear Sir:

On December 14. 1965 John Casebeer was given permission to plug the

Becker # I:NE NE NW:Sec \$-20-I W:Mc Pherson County, however Mr. Casebeer

the well. Enclosed you will please find an application for said well.

The logs for this well were sent in when Casebeer filed , so trust

FROM_

Sincerely Yours.

15-113-00110.0000