

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15.113.20435.0000

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

RECEIVED  
KANSAS CORP CO.

20435  
15-113-0194  
API # 15-113-20435 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR SCHULZ OIL & GAS, INC. KCC LICENSE # 5172 6/98  
(owner/company name) (operator's)

ADDRESS P.O. BOX 273 CITY CANTON

STATE KS ZIP CODE 67428-0273 CONTACT PHONE # (316) 628-4431

LEASE L. VOGTS WELL# 1 SEC. 4 T. 20S R. 1 (~~East~~/West)

100'W-NE4-SW4-SW4 SPOT LOCATION/QQQQ COUNTY MCPHERSON

1320 FEET (in exact footage) FROM S/~~N~~ (circle one) LINE OF SECTION (NOT Lease Line)

4060 FEET (in exact footage) FROM E/~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8-5/8" SET AT 163 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2998 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2954-2980

ELEVATION 1570 T.D. 2983 PSTD            ANHYDRITE DEPTH             
(~~XXX~~/K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand off bottom at 2660' w/4 sx cement

4-1/2" casing cemented from surface to 300' down through 1" pipe between

8-5/8" and 4-1/2" casing with 1", 4-1/2" from 350' up.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?  Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roger A. Schulz PHONE# (316) 628-4431

ADDRESS P.O. Box 273 City/State Canton, KS 64728-0273

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529 7/98  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67324 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-17-98 AUTHORIZED OPERATOR/AGENT: Roger A. Schulz  
(signature)

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## Kansas Corporation Commission

*Bill Graves, Governor   John Wine, Chair   Susan M. Seltsam, Commissioner   Cynthia L. Claus, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 25, 1998

Schulz Oil & Gas Inc  
P O Box 273  
Canton KS 67428-0273

L. Vogts #1  
API 15-115-20,435  
1320 FSL 4060 FEL  
Sec. 04-20S-01W  
McPherson County

Dear Roger A. Schulz,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231

830-2215