15.113.20713.0000 Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

STATE CORPORATION COMMISSION

MAY 16 1980

CONSERVATION DO

	<u> 15 - 113 - 20,</u>	,713 (of th	is well)	CONSERVATION DIVISION (Vichita, Kansas	ON .
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Address	R#2, Box	198, Canton, Kan	sas 67428	3	
Lease (Farm Nam	ne) Adams-Ste	evenson		Well No. 1	
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			,	Field Name	
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Well Log attach	ed with this app	olication as requ	ired []]	og attached hereto	
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State of Kansas

Governor Chairman

Commissioner

Commissioner

Carol J. Larson, Executive Secretary

JOHN CARLIN

WILLIAM G. GRAY

R. C. LOUX JANE T. ROY



15.113.20713.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 6, 1980

WELL PLUGGING AUTHORITY

Adams-Stevenson Well No. 1 CNL NE SE, Sec.14-20S-2W McPherson County 3002' Blackstone Drlg., Inc.

Kermit Schmidt Route #2, Box 198 Canton, Kansas 67443

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Toman, Box 180, Holyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well