15.113.60559.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

AUG 8 1963

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	A. Ainsworth				CONSERVATION DIVISION		
(Applicant) Address	715 4th National	Bank Bldg.	Wichita,	Kansas		wichita,	Kansas
)John					Well No.	11
	NW NW NE						
County	McPherson		Field Name	(If any	·)		
Total Depth	3588' Oil Well	1 xx Gas We	ilInpu	t Well_	SWD VI	:11D	& A
Was well log file	ed with application	n? Yes	···	If not,	explain:		_
		Pre	viously fil	.ed			
	ugging is desired t	-	April 29, 1	.963			
Plugging of the	well will be done i	in accordance	e with the	Rules an	d Regula	tions of	the State
Corporation Comm	ission.						
Name of the perso	on on the lease in	charge of we	ell owner				
	torTriang						
	324 N. Orchard						
	assessment for plu						
A. Ainswort	h	Addres	ss 715 4th	Natil Bk	c. Bldg.	Wichita	, Kansas
	be guaranteed by a				•		
		Sia	gned Za	,	M	Ou .	
		~		App	licant o	r Acting	Agent
		Dat	e: 🔗 -	- 5_	- 6	3	
							

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY B. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

April 30, 1963

WELL PLUGGING AUTHORITY

Well No. Lease Description County

John NV NV NE 25-20-2W

McPherson

A. Ainsworth 606 Union Nat'l Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Mr. Cecil Jones 1111, N. Walnut McPherson, Kansas is hereby assigned to supervise the plugging of the above named well.