

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

MAY 13 1976

CONSERVATION DIVISION
Wichita, Kansas

5-13-1976

API Number 15 - 113 - 20337.0000 (of this well)
Lease Owner PICKRELL DRILLING COMPANY
Address 205 Litwin Bldg., Wichita, Ks. 67202
Lease (Farm Name) Johnson "R" Well No. 1
Well Location NW SW SW Sec. 25 Twp. 20S Rge. 21 (E) (W)
County McPherson Total Depth 3492 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XXX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4-9-76 6AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Herb French Address 5229 Ridgeway, Great Bend, Ks. 67530

Plugging Contractor PICKRELL DRILLING COMPANY License No. 431

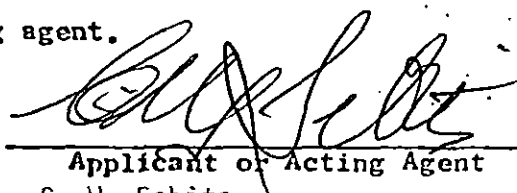
Address 205 Litwin Bldg., Wichita, Ks. 67202

Invoice covering assessment for plugging this well should be sent to:

Name PICKRELL DRILLING COMPANY

Address 205 Litwin Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

C. W. Sebits

Date: 4-14-76

State of Kansas



15.113.20337.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 13, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Johnson "R"
Description	NW SW SW Sec. 25-20-2W
County	McPherson
Total Depth	3482
Plugging Contractor	Pickrell Drilling Co. & Allied Cementing Co.

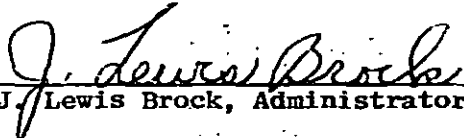
Pickrell Drilling Company
Suite 205, Litwin Building
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Hugh Scott, P. O. Box 924, McPherson, KS 67460
is hereby assigned to supervise the plugging of the above named well.