

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1
STATE CORPURATION COMMISSION JUL 6 1967 CONSERV.

Wich Ton
Lease Owner Annie Manager Mana
(Applicant) Address Therson, Lansas
Lease (Farm Name) Steinheck Well No. "C" a
Well Location S(1)/Nul/S(1) Sec. 2 Twp. 20 Rge. 2 (E) (W) C
County M-Cherson Field Name (If any)
Total Depth 2973 Oil Well Gas Well Input Well SWD Well D & A
Was well log filed with application? If not, explain:
Date and hour plugging is desired to begin
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of the person on the lease in charge of well owner
Address Mc Pherson &
Plugging Contractor as Lamb Canno Cultury License No. 440
Address 2809 King Il Hulchinson, to
Invoice covering assessment for plugging this well should be sent to June Fundle
Address M- Kherron Lansas
and payment will be guaranteed by applicant.
Signed:  Applicant or Acting Agent
Date: 7-5-67

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 6, 1967

#### WELL PLUGGING AUTHORITY

Well No.

C-2

Lease

Steinbeck

Description

SW NW SW 2-20-2W

County

McPherson

Total Depth

2973

Plugging Contractor Art Lamb Casing Pulling

Guy E. Finkle 222 E. Kansas Ave. McPherson, Kanses 67460

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Hugh Scott Box 924 McPherson, Kansas is hereby assigned to supervise the plugging of the above named well.