# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

OCT 0 7 1976

WELL PLUGGING APPLICATION FORM
File One Copy

· CONSERVATION DIVISION Wichita, Kansas

	15 - 113 - 20382.0000 (of this well)
Lease Owner	Barnett Oil Company
Address	1625 Vickers , KSB Bldg., Wichita, Kansas 67202
Lease (Farm Na	e) Mastre Well No. 1
Well Location	NW SW NW Sec. 10 Twp. 20 Rge. 2 (E) (W) X
County	McPherson Total Depth 2995' Field Name
Oil Well	Gas WellInput WellSWD WellRotary D & AX
Well Log attac	ed with this application as required Log attached hereto
Date and hour	lugging is desired to begin
	S WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND THE STATE CORPORATION COMMISSION.
REGULATIONS OF	
REGULATIONS OF	THE STATE CORPORATION COMMISSION.  representative authorized to be in charge of plugging operations:
REGULATIONS OF Name of company	representative authorized to be in charge of plugging operations:  Address
REGULATIONS OF Name of company Plugging Contro Address	representative authorized to be in charge of plugging operations:  Address  Blackstone Drilling, Inc.  License No.
REGULATIONS OF  Name of company  Plugging Contro  Address  Invoice covering	representative authorized to be in charge of plugging operations:  Address  Stor Blackstone Drilling, Inc. License No.  Box 455, McPherson, Kansas 67460
REGULATIONS OF Name of company Plugging Contro Address Invoice covering	representative authorized to be in charge of plugging operations:  Address  tor Blackstone Drilling, Inc. License No.  Box 455, McPherson, Kansas 67460  g assessment for plugging this well should be sent to:



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 6, 1976

### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Mastro

Description

C NW SW NW, Sec. 10-20-2W

County

McPherson

Total Depth

2995

Plugging Contractor Blackstone Drilling Co.

Barnett Oil, Inc. 1625 Vickers KSB&T Bldg. Wichita, Kansas 67202

#### Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Hugh E. Scott, P.O. Box 924, McPherson, Kansas 67460 is hereby assigned to supervise the plugging of the above