

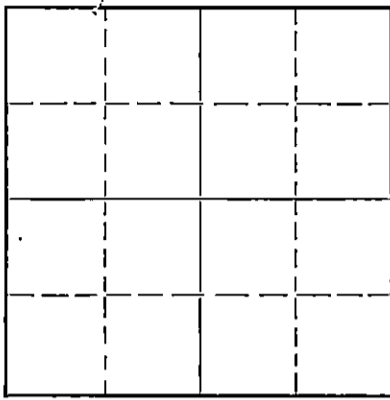
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

SEP 18 1950

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

McPherson County. Sec. 30 Twp. 20 Rge. 1 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE NW
Lease Owner W. L. Hartman
Lease Name Otte Well No. 1.
Office Address P. O. Box 54 Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-16-50 19
Application for plugging filed 9-16-50 19
Application for plugging approved 9-16-50 19
Plugging commenced 9-16-50 19
Plugging completed 9-16-50 19
Reason for abandonment of well or producing formation Dry Hole



If a producing well is abandoned, date of last production None 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Mr. Stough
Producing formation Depth to top Bottom Total Depth of Well 3664 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					165 Feet	of 8 5/8

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.
Plug set at 165 feet, 15 sacks of cement on top, rotary mud on top of cement, plug set at 40 feet, 10 sacks of cement on top. Hole was filled with heavy rotary mud to 165 feet, surface pipe cut off at bottom of cell ar.

RECEIVED
SEP 21 1950
STATE CORPORATION COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to W. L. Hartman
Address P. O. Box 54 Wichita, Kansas.

STATE OF Kansas, COUNTY OF Barton, ss.
O. C. Arnott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *O C Arnott*
1201 Jackson St Great Bend
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of September, 19 50.
Walter S. Korman
Notary Public.

My commission expires April 16, 1951.

PLUGGING
FILE SEC 3eT 20R 142
BOOK PAGE 28 LINE 27

Company: H & H Drilling Company
 Contractor: H & H Drilling Company
 Commenced: 9-1-50
 Completed: 9-17-50
 Elevation: 1543 D.F.
 Potential: D&A

Lease: Otto #1
 Location: NE NE NW 30-205-1W
 McPherson County
 Kansas
 Casing Record:
 155' 8-5/8" Cas. W/125 cas.

CERTIFIED DRILLERS LOG

FORMATION	DEPTH	REMARKS
Clay	0-40	
Blue shale	40-150	
shale	150-375	
Chat	375-500	
Shale & Lime	500-550	
Lime & Shale	550-780	
Red Bed	780-795	
Shale & Lime	795-2071	
Lime	2071-2156	Trip @ 911' Slope Test & SLM - OK
Shale	2156-2406	Trip @ 1437, 2077
Lime & Shale	2406-2511	Lost returns @ 2356, back @ 2360
Lime	2511-2576	
Shale & Lime	2576-2805	
Lime	2805-2871	
Shale	2871-2952	
Shale	2952-2956	
Conglomerate	2956-2981	
Lime & Shale	2981-3004	Circ. @ 2975 & 2981, 2989 - Trip
Shale, Chert, Misc Lime	3004-3011	Circ. @ 2996, 3000
Misc Lime	3011-3026	Circ. @ 3008 - Trip
Lime	3026-3080	Circ. @ 3026
Lime & Shale	3080-3149	
Chert	3149-3151	
Chert & Lime	3151-3179	Trip @ 3151
Lime & Shale	3179-3251	Trip @ 3179
Shale	3251-3335	Trip @ 3251
Shale & Lime	3335-3536	
Shale & Sand	3536-3555	Trip @ 3533
Shale	3555-3579	Circ. @ 3540, 3550 Lost returns 3551, back 3552 Trip @ 3555
Chert	3579-3580	Trip @ 3579
Chert & Conglomerate	3580-3594	
Chert, Congl. & Shale	3594-3612	
Lime	3612-3664	Trip @ 3613
Total Depth	3664	Circ. @ 3664
Tops:		
Lansing	2532 -789	
Mississippi	2994 -1451	
Viola	3501 -1958	
Simpson shale	3526 -1983	
Simpson sand	3532 -1989	
Arbuckle	3625 -2080	
Total Depth	3664 -2121	

RECORDED
 SEP 21 1950
 STATE OF KANSAS
 DIVISION OF
 KANSAS

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

PLUGGING
 REC SEC 30 R 1W
 BOOK PAGE 28 LINE 27

STATE OF KANSAS)
 COUNTY OF SEDGWICK)

Subscribed and sworn to before us this 19th day of September 1950.

[Signature]
 Notary Public