Form CP-4

STATE OF KANSAS CORPORATION COMMISSION

Give form ion Completely
Make is the Affidavit
Mail or viver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Mc_Ph	erson	County.	Sec. 4 _ T	wp. 20 Rge	e. I W (E)_	(W)
NORTH	Location as "N	E/CNW#SW#	or footage from	lines NE N	E NW		
		Alfred Ko			_		
		Recker Galva.				Well No	
		Vell (completed			oi	1	
1 ! ! !	Date well com	pleted					19
		plugging filed_					_19_66_
	Application for	plugging appro- nenced	ved	<u> </u>		Nov	_19_66_
		leted					1 <u>9</u> _66 1 <u>9_66</u> _
		ndonment of wel				_	
i · i							
		well is abandon					
Locate well correctly on above Section Plat	Was permission	n obtained from - Hugh Sc	the Conservat	tion Division o	r its agents be	fore plugging	was com-
Name of Conservation Agent who superv				Scott			
Producing formation					Total Depth o	f Well 3607	1 Feet
Show depth and thickness of all water, o	il and gas formation	ns.	,	The second of the second of	· 1 · · · · · · · · · · · · · · · · · ·		
OIL, GAS OR WATER RECORDS			1	•		CASING RE	CORD
FORMATION	CONTENT	FROM	ro	SIZE	PUT IN	PULLED	
		,	 	5 <u>1</u> 1	F57 111	24971	·
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			e d	- 6			
		 				-	
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		-	 	f			
25 sx of cement. Mudded filling to the bottom o					C. Rivynping		
					DECTA		··
			 			1966	
· · · · · · · · · · · · · · · · · · ·				——CONS	Vichite, Ken		
					Vichita, Kan	JANGIOIA—	
							
	(If additional	l description is nece	ssary, use BACK o	f this sheet)		<u></u> _	
Name of Plugging Contractor A	<u>rt Lamb Casi</u>	<u>ng Pulli</u> ng	Co.				
Address	309 King St.	<u> Hutchin</u>	son, Kans	as			
,		,	,				1
STATE OF Kansas	cot	JNTY OF	Reno		, SS.		
Art Lamb		(employee of ov	vner) or (own	er or operator)) of the above	-described
well, being first duly sworn on oath, say	ys: That I have kn	owledge of the	facts, statemen	its, and matter	s herein conta	ined and the	log of the
above-described well as filed and that t	he same are true ar	nd correct. So l	help/me God				
Secretary of the second		(Signature)	MLa	2	<i></i>		
		2	809 King :	<u>.</u> Տե. Hut	chinson.	Kansas	
				_ (Address)		
SUBSCRIBED AND SWORN TO before	me this 9	tn day of	Decemi	ber	, 19_	<u>_66</u>	
	•			udu	Za	Emb	
Mic nomination could	7070 E TO70				- J 	Notary	Public.

NEO. Rooter & 1

BLEVATION: 1560° C.K.

Location: 1800 from Berth and Park Lines of MF/6, Sec. 6, T-60-6, Releft, Wolferson County,

HEZILING COMPENSE 7-15-08

DRILLING CONFLETEDS FORD-50

TOTAL DEPTH BOOTS

P.E.T.D. 20721

COMPLETION DATES RIMONS

DRILLING COMMACTURE Box & Herris Dvilling Co.

INITIAL PRODUCTION: 600 MOPPO against no back Pressure,

PARPORE NICHE MYSOURSES with 6 - Mis Dayer job shake per feet. Equessa w/16 make essent. 59679-6971 with 6 - Mis Auger job shake per feet.

Treated performations 20036-71: with 660 gallous mad eleanout agest (Asid). Tested 623 80070 at 200 bank prescure. TREAT ME STOR

GANTINE ENCORE

\$-0,60 Castag out at 187,870 with 100 seeks consect.

Sel, to Casing out at Ministell' with 100 scoke possing

S.M. PODMATICE TOPS	VERSON BESS-SEO.	SCHI, THE SECRET		
Lessing No	2882* (0 789) 5929* (-2300) 5985* (-1320) 5968* (-1378) 5484* (-1378) 5465* (-3870) 5466* (-3870) 5466* (-2926) 3857* (-2966)	2940° (= 771) 2828° (=2460) 2848° (=1272) 2805° (=3678) 2460° (=3878) 2468° (=2800) 2482° (=2800) 2482° (=2800) 2482° (=2800)		

Dell Big	for these
205	Ebalo
810	Shale and Live
620	Line and shale
720	Shele and shells
990	Shale and line
1500	Shale and shalle
1750	Lime and shale
1,768	Shelo and limo
1960	Lime and shale
1960 2070	Shale and line
1100	Lime and shale
ESAO	Shale and line
	Line
8899	Lime and shale
2945	Phale and line
2230	Congo and phote
52:02	X.Amen
2016	Male
8647	Sand
	Delemite
5489	Line tone
8679	Deleuite
54.00	Shelie
3485	Delegates
8512	Renders ans
	Shale
	Beauty't eue
2557	Shale
3537 3607	Delemite
2807	Sotal Dayth
2978	P.B.T.D.