

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

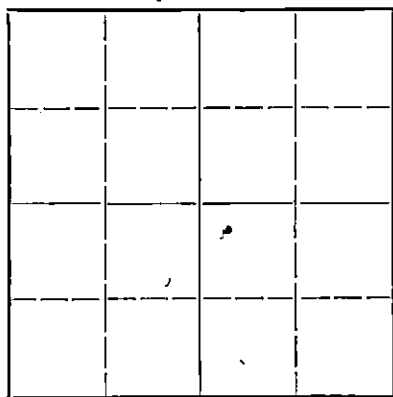
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

McPherson County. Sec. 35 Twp. 20 Rge. (E) 2 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Gen. SE SE NW
Lease Owner Cities Service Oil Company
Lease Name Johnson F Well No. 1
Office Address Bartlesville, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/15 1948
Application for plugging filed 4/15 1948
Application for plugging approved 4/15 1948
Plugging commenced 4/16 1948
Plugging completed 4/16 1948
Reason for abandonment of well or producing formation Non-Commercial
If a producing well is abandoned, date of last production X 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3482 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

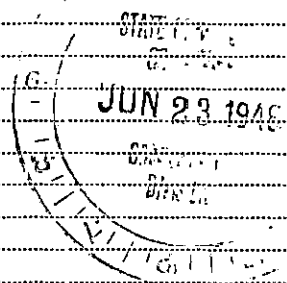
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	202'	None
				5-1/2"	None	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3482' to 202' - Hvy Rotary Mud
202' to 200' - Wood Plug
200' to 153' - 15 sx cement
153' to 40' - Hvy Rotary Mud
40' to 9' - 10 sx cement
9' to 4' - Soil
8-5/8" Casing cut off @ 4' & cap welded on
4' to top soil

6-23-1948



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to R. C. Cooper
Address Cities Service Oil Co. Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
G. R. Smith (employee of owner) or (~~owner~~) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

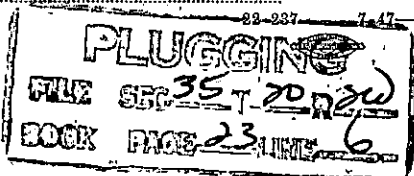
(Signature) G. R. Smith

Box 505, Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21 day of April, 1948

W. J. Smith
Notary Public.

My commission expires 3/12/51



WELL RECORD

15113.00294.0000

Company Cities Service Oil Co. Well No. 1 Farm Johnson #27
 Location 330' North and 330' West of Center Sec. 35 T. 20 R. 27
 Elevation 1505 (1502 Gr.) County Hotteron State Kansas
 Drlg. Comm. March 24, 1948 Contractor Corbett-Harbour Drilling Company
 Drlg. Comp. April 11, 1948 Acid None
 T. D. 3561' Initial Prod. None - Dry Hole (P. & A. 4-15-48)

CASING RECORD:

2-5/8" 221' cas. 125 ax cement

FORMATION RECORD:

sand & clay	0-50
shale & shells	480
anhydrite	445
shale & shells	1055
shale & lime	1160
shale & shells	1460
lime	1547
shale & lime	1775
lime	1790
shale & lime	1985
lime	2045
shale & lime	2195
lime & shale	2285
shale	2305
lime	2335
lime & shale	2405
lime	2460
lime & shale	2550
lime	2600
shale & lime	2665
lime & shale	2725
lime	2817
shale & lime	2865
lime & shale	2920
shale & lime	2951
chert & lime	2965
lime	3021
cherty lime	3052
lime	3150
sandy lime	3190
lime	3250
lime & shale	3312
shale	3371
lime & shale	3408
lime	3470
shale & lime	3477
lime & shale	3512
lime	3561

Top Lansing	2311'
Top Mississippi	2949'
Top Kinderhook	3210'
Top Viola	3398'
Top Simpson	3437'
Top Simpson Sand	3450'
Top Arbuckle	3523'
Penetration	39'
Total Depth	3561'

Drill stem test 3439-53; recovered 35' and in 30 mins.

Drill stem test 3440-82; recovered 340' water in 30 mins.

TESTS: 500' OK
 1000' OK
 1500' OK
 2000' OK
 2500' 1 1/2"
 2850' OK
 3135' OK

PLUGGING
 FILE SEC 35 T 20 R 27
 BOOK PAGE 23 LINE 6

