

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-113-21-194.0000

LEASE NAME Koehn

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 35 TWP. 20 RGE. 2W (S) or (W)

LEASE OPERATOR JayBoy Oil, Inc.

ADDRESS Fourth Financial Center 100 N. Broadway, Suite 535
Wichita, KS. 67202

COUNTY McPherson

PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569

Date Well Completed 8/11/87

Character of Well D/A

Plugging Commenced 8/11/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8/11/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District 5 Agent: Merlan Unruh

Is ACO-1 filed? Yes If not, is well log attached? yes

Producing Formation D/A Depth to Top _____ Bottom _____ T.D. 3600

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	253	8 5/8"	246	None
				20#		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 sacks @ 3600'

35 sacks @ 300'

10 sacks @ 40'

10 sacks in rathole ; 90 sacks 60/40 Pozmix 3% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

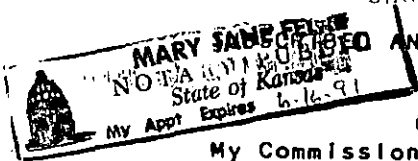
Address P.O. Box 1389 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

9-21-1987 (Signature) [Signature]

STATE CORPORATION COMMISSION (Address) P.O. Box 1389, Great Bend, KS 67530



AND SWORN TO before me this 13th day of August, 19 87

CONSERVATION DIVISION
 My Commission Expires: 6-16-91

[Signature]
 Notary Public