STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| EADMATION DITCAINA DECADE when reporting plag- | Give All Information Completely | | | | OR | | Strike out upper line |
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| Correspondence regarding this well should be addressed to H. C. BENNETT Address. AUGUSTA. KS. AUGUSTA. KS. STATE OF KANSAS COUNTY OF BUSSELL SS. C. L. BOBERTS (employee of owner) or (owner or operator) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature) (Signature) | | (If additional de | scription is necessary, | use BACK of | this sheet) | | |
| Address AUGUSTA, KS. STATE OF KANSAS , COUNTY OF BUSSELL , ss. (employee of owner) or (owner or operator) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature) (Signature) | Correspondence regarding this w | ell should be addressed | to | H. C. B | INNETT X | ý-y <u></u> | |
| Co. Lo. BOBERTS. (employee of owner) or (owner or operator) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-lescribed well as filed and that the same are true and correct. So help me God. (Signature). | | | | Augusta | Ks• | | |
| Ca La BOBERTS. (employee of owner) or (owner or operator) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-lescribed well as filed and that the same are true and correct. So help me God. (Signature). | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | | | | | |
| Ca La BOBERTS. (employee of owner) or (owner or operator) of the above-described well, seing first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-escribed well as filed and that the same are true and correct. So help me God. (Signature) | MANCAC | COTTE | TOY OF DI | ISSEL! | | | |
| being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-lescribed well as filed and that the same are true and correct. So help me God. (Signature) | | | | | | |) |
| lescribed well as filed and that the same are true and correct. So help me God. (Signature) | | | | | | | |
| (Signature) | | | | | a matters here | in contained and the | ne log of the above- |
| | escribed well as filed and that the sa | ame are true and correc | n. so help me G | "\ \(\(\) \(\) | /J\. | | |
| | 11.3 | | (Signature) | John . | Leck | (| |
| Russell, Ks. | or it is | | | | | | |
| | | | | ••••• | Russel | La Ks. | |

H. C. BENNETT Laun /6

SEC. #12 Tep. 20 Roz. 2 COUNTY: McPHERSON, Ks.

TOTAL DEPTH: 3410* COMMA: 4/23/47 COMP: 5/12/47

| | • | | CARING | A | | | CEMENT |
|--------|----|------|--------|------|----------------|--|--------|
| 6 178. | 10 | 3/4" | SET AT | 134* | - ; | | 90 Sx |

| FORMATIONS | Depths |
|---------------------|-----------------------|
| SURFACE CLAY | 101 |
| SAND | · 30 |
| SHALE | 320 |
| SHALE & AMHYDRITE | 330 |
| AIRIYDRITE | 360 |
| SIMLE & LINE. | 409 |
| LINE | 470 |
| LINE & SHALE | 545 |
| SANDY LINE & SHALE | 570 |
| SHALE & LINE | 590 |
| LIME & SHALE BREAKS | 640 |
| SHALE & SHELLS | 742 |
| Line & Shale | 780 |
| SHALK | 800 |
| SANDY LIME | 822 |
| LIME & SHALE | 885 |
| SHALE | 930 |
| LIME & SHALE | 965 |
| SHALE & SHELLS | 1045 |
| SINCE & LINE | 1895 |
| LINE | 2075 |
| SAND & SHALE | 2205 |
| SHALE & LILK | 2260, 2600 |
| LIME | |
| SIALE & LIVE | 2920 2936 |
| SHALE | 2993 |
| CHAT & SHALE | 3055 |
| LIME | 3083 |
| CHERTY LINE | 3095 |
| LIME & SHALE | 3170 |
| SHALE | 3205 |
| SIMLE & LIME | 3389 |
| VIOLA | 3410 |
| | الله في المالي . ا |
| • | |

STATE OF IVINSAS) SI

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND TO THE EEST OF MY KNOWLEDGE.

CORPECT TO THE DEST OF MY KNOWLEDGE.

SUBSCRIBED AND SHOWN TO BEFORE HE THIS 1574 DAY OF MAY. 1947.

MY COMM. EXPINES 6/17/50

LATADY FAREL ME

PLUGGING
FILE SEC /2 TAO RAW
ROOM PACE LOS IN 34