STATE OF KANSAS STATE CORPORATION COMMISSION

Rev. 3-15-72 FORM CP-1

CONSERVATION DIVISION

P. O. BOX 17027 RECEIVED
Wichita, Kansas 67217 STATE CORPORATION COMMISSION

NOV 2 7 1972

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION File One Copy Wichita, Kansas

Lease Owner Birmingham - Bartlett	Drilling Co.
Address 300 Kaufman Building,	Wichita, Kansas 67202
Lease (Farm Name) Tombaugh	Well No.
Well Location 150' North of NW4 SW4 Sec.	31 Twp. 205 Rge. (E) 20W (W)
County Pawnee Total	Depth 4395 Field Name Steffen
Oil Well × Gas Well Input Well	SWD Well Rotary D & A
Well Log filed with application as require	ed Yes
Date and hour plugging is desired to begin	Unknown, but our Mr. Keevert will contact your field representative
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDINATIONS OF THE STATE CORPORATION COMMI	ORDANCE WITH K.S.A. 55-128 OF THE RULES AND SSION.
Name of company representative authorized Chas. H. Keevert	to be in charge of plugging operations: Address Route 1, 1806 Tracy Lane, Hutchinson,
Plugging Contractor	kansas 6/501
Address	
Invoice covering assessment for plugging t	
Name Birmingham - Bartlett Drilling Co.	·
Address 300 Kaufman Building, Wichit	a, Kansas 67202
and payment will be guaranteed by applican	BIRMINGHAM - BARTLETT DRILLING CO. Signed: By Lichard Hindery, Partner Applicant or Acting Agent
	Date: November 22, 1972

State of Kansas



15.145.30106.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

November 27, 1972

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth

1 Tombaugh 150'N NW SW 31-20-20W Pawnee 4395

Plugging Contractor

Birmingham-Bartlett Drilling Co. 300 Kaufman Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrato

Mr. Leo Massey Box 582 Hays, Kensas is hereby assigned to supervise the plugging of the above

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STATE CORPORATION COMMISSION

DEC 2 1 1972 CONSERVATION DIVISION

Wichita, Kansas

15.145.30106.0000

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 3830 S. Meridian P. O. Box 17027 WICHITA, KANSAS 67217

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