

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A 7-135-733 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Bldg. Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Petersilie "A" WELL NO. 2 WELL LOCATION C E/2 NE SW COUNTY Ness

SEC. 21 TWP. 20S RGE. 23W or (W) TOTAL DEPTH 4446 PLUG BACK TD 4409'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 424 CEMENTED WITH 275 SACKS

CASING SIZE 4-1/2" SET AT 4445 CEMENTED WITH 475 SACKS

PERFORATED AT 4355-58

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill casing with econolite preceded by 5 sacks of hulls.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gary Rowe PHONE # (316) 263-3201 11-18-1986

ADDRESS 200 Douglas Bldg., Wichita, KS 67202 NOV. 18 1986

PLUGGING CONTRACTOR B J Titan LICENSE NO. _____

ADDRESS Great Bend District, Box 169, Great Bend, KS 67530 PHONE # (316) 793-6251

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: WR Slawson
(Operator or Agent)

DATE: November 17, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 18 '87

EXPIRES

November 18, 1986

WELL PLUGGING NOTICE

Petersilie "A" #2
C E/2 NE SW
Sec. 21-20S-23W
Ness County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).